

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: JULY 27, 2020. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 39F 30147454

Owners: DENBURY GREEN PIPELINE-MONTANA, LLC
5320 LEGACY DR
PLANO, TX 75024

Priority Date: DECEMBER 5, 2019 at 10:45 A.M.

Purpose (use): INDUSTRIAL

Maximum Volume: 4.91 AC-FT

Source Name: COAL CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNWNW	33	8S	55E	CARTER
Period of Diversion: JUNE 15 TO DECEMBER 31						
Diversion Means: PUMP						

Reservoir: ON STREAM

	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
		NWNWNW	33	8S	55E	CARTER
Dam Height:	15.00 FEET					
Depth:	12.00 FEET					
Surface Area:	2.05 ACRES					
Current Capacity:	9.84 ACRE-FEET					

Purpose (Use): INDUSTRIAL **Purpose Clarification:** DUST ABATEMENT

Volume: 4.91 AC-FT

Period of Use: JUNE 15 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				25	8S	54E	POWDER RIVER
2			N2S2	26	8S	54E	POWDER RIVER
3			S2	27	8S	54E	POWDER RIVER
4			E2SE	12	8S	55E	CARTER
5			E2NE	13	8S	55E	CARTER
6				25	8S	55E	CARTER
7			S2	27	8S	55E	CARTER
8			S2S2	29	8S	55E	CARTER
9			S2	30	8S	55E	CARTER
10				32	8S	55E	CARTER
11				33	8S	55E	CARTER
12			N2	34	8S	55E	CARTER
13			N2	35	8S	55E	CARTER

14		N2	36	8S	55E	CARTER
15		W2	18	8S	56E	CARTER
16		W2	19	8S	56E	CARTER
17			30	8S	56E	CARTER
18	1		31	8S	56E	CARTER
19	4		7	8S	56E	CARTER
20		NW	5	9S	55E	CARTER
21		NESE	6	9S	55E	CARTER
THE PLACE OF USE IS THE PROPOSED PIPELINE RIGHT-OF-WAY AND ACCESS ROADS.						

Remarks:

ASSOCIATED RIGHT

THIS WATER RIGHT IS ASSOCIATED WITH WATER RIGHT NO. ADJ 39F 176533-00, THEY SHARE THE SAME POINT OF DIVERSION.

IMPORTANT INFORMATION

THIS WATER RIGHT IS TEMPORARY AND WILL EXPIRE ON DECEMBER 31, 2020.

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